



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 04-577 A-1
County Department Children's Network			Dept.	Orgn.	Contractor's License No.
County Department Contract Representative Margie Donahue			Telephone 387-2444		Total Contract Amount \$98,138
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date July 1, 2004	Contract End Date June 30, 2005	Original Amount \$95,835	Amendment Amount \$2,303
Fund AAA	Dept. DPA	Organization CNAD	Appr.	Obj/Rev Source 8840	GRC/PROJ/JOB No. CDE99102
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
Project Name Child Development FLPC- 4035			Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D 04/05 \$ 2,303 I		

CONTRACTOR California Department of Education

Federal ID No. or Social Security No. _____

Contractor's Representative Donna Salaj, Manager

Address 1430 N. Street, Sacramento, CA 95814-5901

Phone (916) 323-5591

Nature of Contract:

The County of San Bernardino, through the San Bernardino County Board of Supervisors and the Human Services System-Children's Network, was awarded a Child Care Development Grant from the California Department of Education to fund the Child Care Planning Council through FY 2004-2005.

Amendment # 1 to State Contract FLPC-4035 will increase the Maximum Reimbursable Amount (MRA) from \$108,335 to \$110,638. This Amendment provides additional funding for the Child Care Planning Council for FY 2004-2005.

Except as amended herein all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

State Contract No. FLPC – 4035 Amendment #1

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

►
Sandra D. Baxter, Deputy County Counsel

►
Lori Ciabattini, HSS Contracts

►
Kent Paxton, Children's Network Officer

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By